## अण्डमान तथा

### **Andaman And**



# निकोबार राजपत्र Nicobar Gazette

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# ANDAMAN AND NICOBAR ADMINISTRATION SECRETARIAT NOTIFICATION

Port Blair, dated the 2<sup>nd</sup> March, 2006

No.35/06/F. No. 1-3/Rules/2005/Haj/SW.—In exercise of the powers conferred by subsection (1) of Section 47 of the Haj Committee Act, 2002 (35 of 2002) read with the Govt. of India, Ministry of Home Affairs, New Delhi's letter No. U-14046/3/2000-ANL dated 12/8/2005, the Lieutenant Governor (Administrator), Andaman and Nicobar Islands hereby makes the following amendment in the Andaman and Nicobar Islands (Grant-in-aid to the State Haj Committee) Amendment Rules, 2005 notified vide Admn.'s Notification No. 93/2005 dated 30/5/2005, namely —

#### <u>Amendment</u>

Sub Rule (iii) of rule 2 of the Andaman and Nicobar Islands (Grant-in-aid to the State Haj Committee) Amendment Rules, 2005 shall be substituted and read as under:-

"Any other expenses in connection with Haj Arrangements, as approved by the Union Territory Administration, which are required to be met by the State Committee".

Sd/(M. M. Lakhera),
Lieutenant Governor,
Andaman and Nicobar Islands.

By order and in the name of the Lieutenant Governor,

Sd/-

Deputy Secretary (Haj/Wakf)